

OWNER DECLARATION

I, THE UNDERSIGNED, HEREBY ACKNOWLEDGE THAT THIS LAND DIVISION HAS BEEN MADE WITH MY FREE CONSENT AND IN ACCORDANCE WITH MY DESIRES

[Signature]
SAM GIBBONEY - EXECUTIVE DIRECTOR
(PRINT NAME/TITLE)
PORT OF OLYMPIA

ORIGINAL DESCRIPTION

THAT PORTION OF THE WEST HALF OF SECTION 10, TOWNSHIP 17 NORTH, RANGE 2 WEST, W.M.; LYING EASTERLY OF 100-FOOT-WIDE STRIP CONVEYED TO THE PORTLAND AND PUGET SOUND RAILROAD COMPANY BY DEED DATED NOVEMBER 29, 1890, AND RECORDED IN VOLUME 24 OF DEEDS, PAGE 242, RECORDS OF THURSTON COUNTY, WASHINGTON AND, SOUTHEASTERLY OF INTERSTATE 5, AND SOUTHERLY OF TUMWATER BOULEVARD; EXCEPT THAT PORTION LYING WITHIN CORNELL DONATION CLAIM NO. 40, TOWNSHIP 17 NORTH, RANGE 2 WEST; AND EXCEPT ALL OF AIRINDUSTRIAL MINISTORAGE, A BINDING SITE PLAN, NO BSP 970002TW, AS RECORDED JULY 10, 1997, UNDER RECORDING NO. 3097515 AND AMENDED UNDER RECORDING NOS. 3335105 AND 3454394, RECORDS OF SAID COUNTY; AND EXCEPT ALL OF HARBOR WHOLESALE GROCERY BINDING SITE PLAN NO. BSP 010003TW, AS RECORDED JULY 30, 2002, UNDER AUDITOR'S FILE NO. 3451147, RECORDS OF SAID COUNTY; AND EXCEPT ALL OF COMFORT INN BINDING SITE PLAN NO. BSP 3-00TW AS RECORDED JULY 17, 2001, UNDER RECORDING NO. 3385734, RECORDS OF SAID COUNTY; AND EXCEPT ALL OF GUEST HOUSE INNS AND SUITES BINDING SITE PLAN NO BSP 980001TW, AS RECORDED OCTOBER 14, 1998, UNDER AUDITOR'S FILE NO. 3185289, RECORDS OF SAID COUNTY; AND EXCEPT ANY PORTION THEREOF LYING WITHIN CENTER STREET SW; AND EXCEPT THAT PORTION OF SAID WEST HALF OF SECTION 10 DESCRIBED AS THE WEST 1380.00 FEET OF THE SOUTH 720.00 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 10; AND EXCEPT THAT PORTION OF THE EAST HALF OF THE WEST HALF OF SECTION 10, TOWNSHIP 17 NORTH, RANGE 2 WEST, W.M., IN THURSTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID WEST HALF OF SECTION 10; THENCE NORTH 01°56'58" EAST ALONG THE EAST LINE OF SAID WEST HALF OF SECTION 10 3,029.85 FEET; THENCE NORTH 88°03'02" WEST 50.11 FEET TO A POINT ON THE WEST LINE OF CENTER STREET SOUTHWEST AND THE POINT OF BEGINNING; THENCE SOUTH 01°56'58" WEST ALONG SAID WEST LINE OF STREET 400.00 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 90°00'00", A DISTANCE OF 78.54 FEET; THENCE NORTH 88°03'02" WEST 300.00 FEET; THENCE NORTH 1°56'58" EAST 450.00 FEET; THENCE SOUTH 88°03'02" EAST 350.00 FEET TO THE POINT OF BEGINNING. IN THURSTON COUNTY, WASHINGTON.

ACKNOWLEDGMENTS

STATE OF WASHINGTON > SS
COUNTY OF THURSTON
ON THE 22nd DAY OF May, 2022, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Sam Gibboney (NAME) TO ME KNOWN TO BE THE Executive Director (TITLE) OF PORT OF OLYMPIA AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT She IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

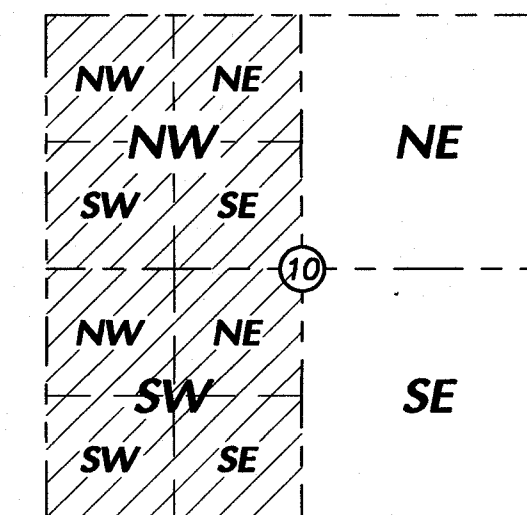
WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE-WRITTEN.

[Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,
(PRINT NAME) Jessie Bensley
RESIDING AT: Olympia WA
MY COMMISSION EXPIRES: July 15, 2023



SHEET INDEX

- SHEET 1 - OWNERS DECLARATION, ACKNOWLEDGEMENT, DESCRIPTION, AUDITOR'S CERTIFICATE, CERTIFICATE OF SURVEYOR, AUDITOR'S INDEX INFORMATION
SHEET 2 - SECTION SUBDIVISION, FOUND MONUMENTS SURVEY REFERENCES
SHEET 3 - LOT LAYOUT, SURVEYORS NOTES, LEGEND



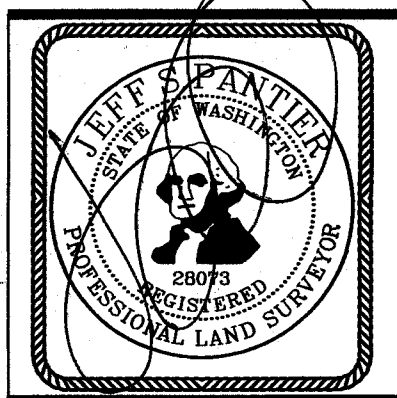
AUDITOR'S INDEX INFORMATION
SECTION 10, TOWNSHIP 17 NORTH, RANGE 2 WEST, W.M.

4/3
SUR 4929676

Pages: 3
4929676
06/03/2022 03:26 PM Survey
HATTON GODAT PANTIER
THURSTON COUNTY, WASHINGTON

AUDITOR'S CERTIFICATE
Filed for record this 03 day of May, 2022
at 3:26 P.M. at the request of JEFF S. PANTIER
auditor's file no. 4929676
[Signature]
THURSTON COUNTY AUDITOR DEPUTY

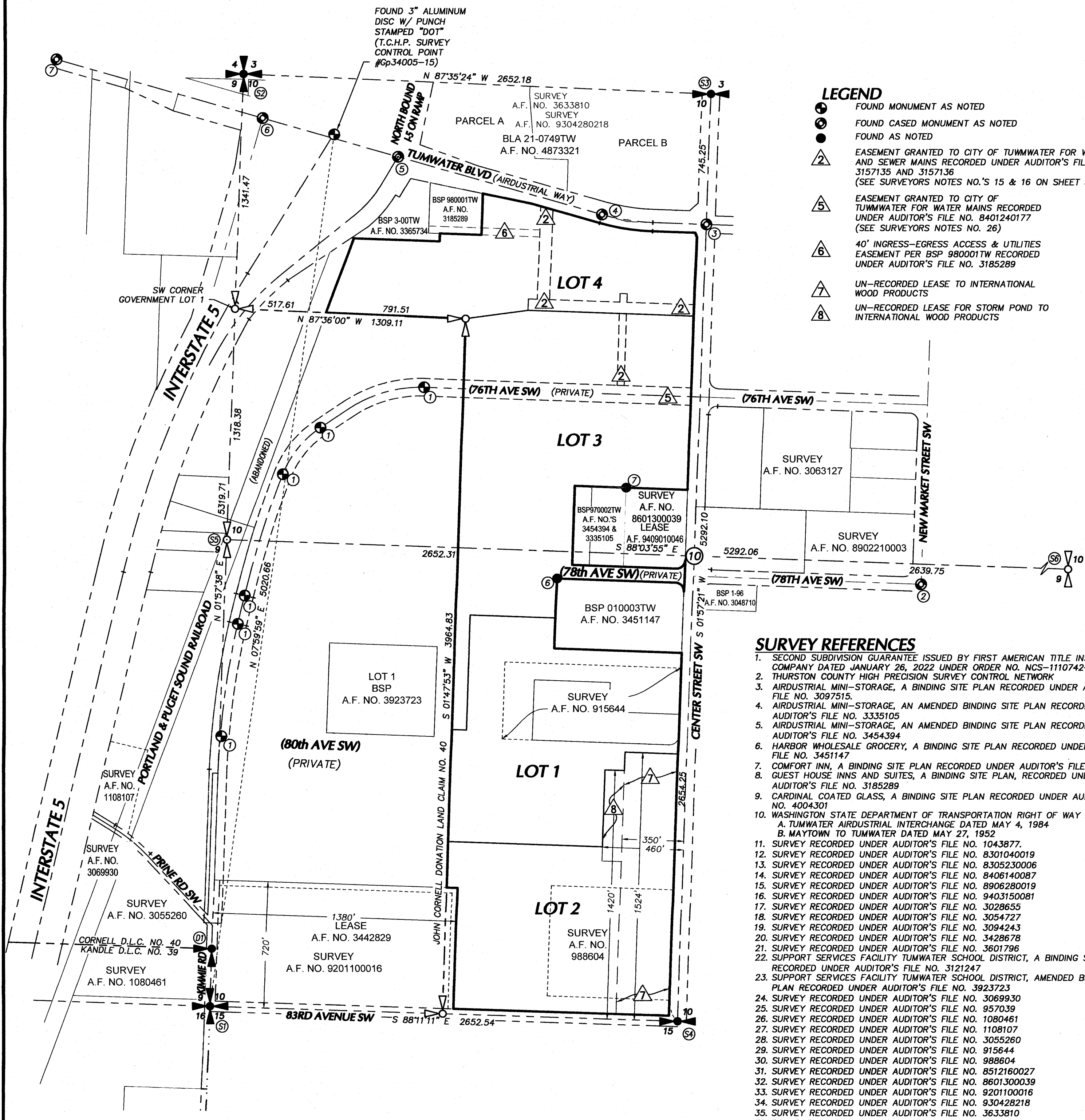
SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of PORT OF OLYMPIA
[Signature]
JEFF S. PANTIER
REGISTERED PROFESSIONAL LAND SURVEYOR
DATE APRIL 21, 2022
CERT. #28073



HATTON GODAT PANTIER
ENGINEERS AND SURVEYORS
3910 MARTIN WAY E, SUITE B
OLYMPIA, WA 98506
TEL: 360.943.1599 FAX: 360.357.6299
huttonpantier.com
DRAWN BY: EEP CHECKED BY: JSP JOB NO: 21-033

Table with 5 columns: QUARTER, QUARTER, SECTION, TOWNSHIP, RANGE. Values include NE, SE, SW & NW, SW, NW, 10, 17N, 2W, W.M.

SUR 4929676 2/3



**LEGEND**

- ① FOUND MONUMENT AS NOTED
- ② FOUND CASED MONUMENT AS NOTED
- FOUND AS NOTED
- △ EASEMENT GRANTED TO CITY OF TUMWATER FOR WATER AND SEWER MAINS RECORDED UNDER AUDITOR'S FILE NO.'S 3157135 AND 3157136 (SEE SURVEYORS NOTES NO.'S 15 & 16 ON SHEET 3 OF 4)
- △ EASEMENT GRANTED TO CITY OF TUMWATER FOR WATER MAINS RECORDED UNDER AUDITOR'S FILE NO. 8401240177 (SEE SURVEYORS NOTES NO. 26)
- △ 40' INGRESS-EGRESS ACCESS & UTILITIES EASEMENT PER BSP 980001TW RECORDED UNDER AUDITOR'S FILE NO. 3185289
- △ UN-RECORDED LEASE TO INTERNATIONAL WOOD PRODUCTS
- △ UN-RECORDED LEASE FOR STORM POND TO INTERNATIONAL WOOD PRODUCTS

**FOUND MONUMENTS**

- ① FOUND 2" DOMED BRASS DISC W/ PUNCH IN 1'X1' CONC
- ② FOUND CASE MON W/ RR SPIKE W/ PUNCH
- ③ FOUND CASE MON W/ 2" IP W/ NAIL
- ④ FOUND CASE MON W/ 2" IP W/ HUB & NAIL
- ⑤ FOUND CASE MON W/ 2" IP W/ NAIL
- ⑥ FOUND 5/8" REBAR W/ RED PLASTIC CAP STAMPED "JSP 28073"
- ⑦ FOUND 5/8" REBAR

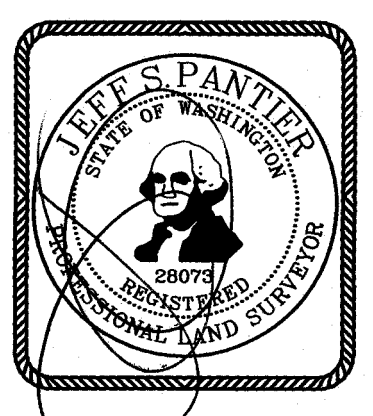
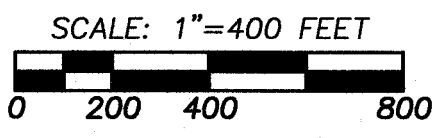
**SECTION & D.L.C. MONUMENTS**

- ⑤① FOUND SURFACE MON W/ 2" BRASS DISC W/ PUNCH STAMPED "2021 LS 29278"
- ⑤② FOUND CONCRETE PYRAMID MONUMENT W/ 2 1/2" BRASS DISC W/ PUNCH STAMPED "LS 28073"
- ⑤③ FOUND 5/8" REBAR WITH SMASHED RED CAP DOWN 0.65' CENTER OF ROAD (LINDERSON WAY SE)
- ⑤④ FOUND 3" BRASS DISC W/ PUNCH STAMPED "1/4 COR 17656"
- ⑤⑤ CALC'D PER SINGLE PROPORTION BETWEEN FOUND MONUMENTS
- ⑤⑥ POSITION PER THURSTON COUNTY HIGH PRECISION POINT #7957
- ⑤⑦ FOUND SURFACE MON W/ 2" BRASS DISC W/ PUNCH STAMPED "LS 27195 1996"

**SURVEY REFERENCES**

1. SECOND SUBDIVISION GUARANTEE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY DATED JANUARY 26, 2022 UNDER ORDER NO. NCS-1110742-WA1.
2. THURSTON COUNTY HIGH PRECISION SURVEY CONTROL NETWORK
3. AIRDUSTRIAL MINI-STORAGE, A BINDING SITE PLAN RECORDED UNDER AUDITOR'S FILE NO. 3097515.
4. AIRDUSTRIAL MINI-STORAGE, AN AMENDED BINDING SITE PLAN RECORDED UNDER AUDITOR'S FILE NO. 3335105
5. AIRDUSTRIAL MINI-STORAGE, AN AMENDED BINDING SITE PLAN RECORDED UNDER AUDITOR'S FILE NO. 3454394
6. HARBOR WHOLESALE GROCERY, A BINDING SITE PLAN RECORDED UNDER AUDITOR'S FILE NO. 3451147
7. COMFORT INN, A BINDING SITE PLAN RECORDED UNDER AUDITOR'S FILE NO. 3365734
8. GUEST HOUSE INNS AND SUITES, A BINDING SITE PLAN, RECORDED UNDER AUDITOR'S FILE NO. 3185289
9. CARDINAL COATED GLASS, A BINDING SITE PLAN RECORDED UNDER AUDITOR'S FILE NO. 4004301
10. WASHINGTON STATE DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS OF:
  - A. TUMWATER AIRDUSTRIAL INTERCHANGE DATED MAY 4, 1984
  - B. MAYTOWN TO TUMWATER DATED MAY 27, 1952
11. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 1043877.
12. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 8301040019
13. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 8305230006
14. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 8406140087
15. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 8906280019
16. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 9403150081
17. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 3028655
18. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 3054727
19. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 3094243
20. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 3428678
21. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 3601796
22. SUPPORT SERVICES FACILITY TUMWATER SCHOOL DISTRICT, A BINDING SITE PLAN RECORDED UNDER AUDITOR'S FILE NO. 3121247
23. SUPPORT SERVICES FACILITY TUMWATER SCHOOL DISTRICT, AMENDED BINDING SITE PLAN RECORDED UNDER AUDITOR'S FILE NO. 3923723
24. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 3069930
25. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 957039
26. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 1080461
27. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 1108107
28. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 3055260
29. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 915644
30. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 988604
31. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 8512160027
32. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 8601300039
33. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 9201100016
34. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 930428218
35. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 3633810
36. BOUNDARY LINE ADJUSTMENT NO. BLA 21-0749TW RECORDED UNDER AUDITOR'S FILE NO. 4873321

**BASIS OF BEARINGS:**  
 THURSTON COUNTY HIGH PRECISION SURVEY CONTROL NETWORK BASED ON T.C.H.P. CONTROL #280 & Gp34005-15 BEARING BETWEEN SAID POINTS EQUALS NORTH 07°59'59" EAST



THIS SURVEY WAS CONDUCTED BY FIELD TRAVERSE METHODS USING A LEICA THREE SECOND TOTAL STATION SURVEY INSTRUMENT IN MAY, 2022. THE RESULTS OF THIS SURVEY EXCEED THE STANDARDS CONTAINED IN WAC 332.130.090.

**HATTON GODAT PANTIER**  
 ENGINEERS AND SURVEYORS  
 3910 MARTIN WAY E, SUITE B  
 OLYMPIA, WA 98506  
 TEL: 360.943.1599 FAX: 360.357.6299  
 hattonpantier.com

RECORD OF SURVEY FOR PORT OF OLYMPIA

SECTION & D.L.C. MONUMENTS

- ⑤ FOUND SURFACE MON W/ 2" BRASS DISC W/ PUNCH STAMPED "2021 LS 29278"
- ⑤ FOUND 3" BRASS DISC W/ PUNCH STAMPED "1/4 COR 17656"
- ⑤ CALC'D PER SINGLE PROPORTION BETWEEN FOUND MONUMENTS
- ⑦ FOUND SURFACE MON W/ 2" BRASS DISC W/ PUNCH STAMPED "LS 27195 1996"

FOUND MONUMENTS

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- ④ FOUND CASE MON W/ 2" IP W/ HUB & NAIL
- ⑤ FOUND CASE MON W/ 2" IP W/ NAIL
- ⑥ FOUND 5/8" REBAR W/ RED PLASTIC CAP STAMPED "JSP 28073"
- ⑦ FOUND 5/8" REBAR

SURVEYORS NOTES

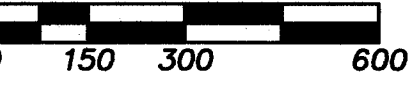
- TITLE INFORMATION NOTED/DEPICTED HEREON IS BASED ON SECOND SUBDIVISION GUARANTEE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY DATED JANUARY 26, 2022 UNDER ORDER NO. NCS-1110742-WA1.
- INTENTIONALLY OMITTED.
- INTENTIONALLY OMITTED.
- A PORTION OF THE LAND DESCRIBED HEREON HAS BEEN ASSIGNED PROPERTY TAX ACCOUNT NO.'S 1271010000 AND 1271031010 BY THURSTON COUNTY.
- A PORTION OF THE LAND IS SUBJECT TO AN UN-LOCATABLE EASEMENT GRANTED TO PUGET SOUND POWER AND LIGHT COMPANY RECORDED UNDER AUDITOR'S FILE NO. 362565.
- A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND/OR EASEMENTS RECORDED UNDER AUDITOR'S FILE NO. 435530, INCLUDING INSTRUMENTS OF RELEASE RECORDED UNDER AUDITOR'S FILE NO.'S 424544 714253 AND 725866.
- A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND/OR EASEMENTS RECORDED UNDER AUDITOR'S FILE NO. 435530.
- A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND/OR EASEMENTS DISCLOSED IN QUIT CLAIM DEED RECORDED UNDER AUDITOR'S FILE NO. 685263.
- A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO AN UN-LOCATABLE EASEMENT GRANTED TO PUGET SOUND POWER AND LIGHT COMPANY RECORDED UNDER AUDITOR'S FILE NO. 8112080070.
- A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO RELINQUISHMENT OF EXISTING AND FUTURE RIGHTS TO LIGHT, AIR, RIGHTS OF ACCESS TO AND FROM THE STATE HIGHWAY SR5 OF THE STATE OF WASHINGTON AS DISCLOSED BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 8507220086.
- A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO TERMS AND CONDITIONS OF DEED OF TRUST RECORDED UNDER AUDITOR'S FILE NO. 9212140302.
- A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO DOCUMENT TITLED WATERMAIN EXTENSION AGREEMENT RECORDED UNDER AUDITOR'S FILE NO. 9307130097.
- INTENTIONALLY OMITTED.
- INTENTIONALLY OMITTED.
- A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT GRANTED TO CITY OF TUMWATER RECORDED UNDER AUDITOR'S FILE NO. 3157135. (WATERMAIN)
- A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT GRANTED TO CITY OF TUMWATER RECORDED UNDER AUDITOR'S FILE NO. 3157135. (SEWER MAIN)
- A PORTION OF THE LAND IS SUBJECT TO AN UN-LOCATABLE EASEMENT GRANTED TO PUGET SOUND POWER AND LIGHT COMPANY RECORDED UNDER AUDITOR'S FILE NO. 3215792.
- A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO PROVISIONS CONTAINED IN DOCUMENT TITLED WATER RIGHT STATUTORY WARRANTY DEED RECORDED UNDER AUDITOR'S FILE NO. 4118450.
- A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT GRANTED TO CITY OF TUMWATER RECORDED UNDER AUDITOR'S FILE NO. 4322540. (WATERMAIN)
- A PORTION OF THE LAND IS SUBJECT TO EASEMENT GRANTED TO PUGET SOUND POWER AND LIGHT COMPANY RECORDED UNDER AUDITOR'S FILE NO. 4405738.
- A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO INSTRUMENTS TITLED "SUPERCEDING CERTIFICATE OF WATER RIGHT" RECORDED UNDER AUDITOR'S FILE NO.'S 4491185, 4491186, AND 4491187.
- INTENTIONALLY OMITTED.
- INTENTIONALLY OMITTED.
- INTENTIONALLY OMITTED.
- A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT GRANTED TO CITY OF TUMWATER RECORDED UNDER AUDITOR'S FILE NO. 9305280278.
- A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT GRANTED TO CITY OF TUMWATER RECORDED UNDER AUDITOR'S FILE NO. 8401240177.
- A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO PROVISIONS CONTAINED IN DOCUMENT TITLED STORMWATER MAINTENANCE AGREEMENT RECORDED UNDER AUDITOR'S FILE NO. 3157134.

LEGEND

- FOUND MONUMENT AS NOTED
- FOUND CASED MONUMENT AS NOTED
- FOUND AS NOTED
- ⚠ SET 5/8" REBAR & PLASTIC CAP STAMPED "JSP 28073"
- ⚠ EASEMENT GRANTED TO PUGET SOUND ENERGY RECORDED UNDER AUDITOR'S FILE NO. 4405738 (SEE SURVEYORS NOTE NO. 20)
- ⚠ EASEMENT GRANTED TO CITY OF TUMWATER FOR WATER MAINS RECORDED UNDER AUDITOR'S FILE NO.'S 3157135 AND 3157136 (SEE SURVEYORS NOTES NO.'S 15 & 16)
- ⚠ EASEMENT GRANTED TO CITY OF TUMWATER FOR WATER MAINS RECORDED UNDER AUDITOR'S FILE NO. 4322540 (SEE SURVEYORS NOTE NO. 19)
- ⚠ EASEMENT GRANTED TO CITY OF TUMWATER FOR WATER MAINS RECORDED UNDER AUDITOR'S FILE NO. 9305280278 (SEE SURVEYORS NOTE NO. 25)
- ⚠ EASEMENT GRANTED TO CITY OF TUMWATER FOR WATER MAINS RECORDED UNDER AUDITOR'S FILE NO. 8401240177 (SEE SURVEYORS NOTE NO. 26)
- ⚠ 40' INGRESS-EGRESS ACCESS & UTILITIES EASEMENT PER BSP 980001TW RECORDED UNDER AUDITOR'S FILE NO. 3185289
- ⚠ UN-RECORDED LEASE TO INTERNATIONAL WOOD PRODUCTS
- ⚠ UN-RECORDED LEASE FOR STORM POND TO INTERNATIONAL WOOD PRODUCTS

**BASIS OF BEARINGS:**  
 THURSTON COUNTY HIGH PRECISION SURVEY CONTROL NETWORK BASED ON T.C.H.P. CONTROL #280 & 66-34005-15 BEARING BETWEEN SAID POINTS EQUALS NORTH 07°59'59" EAST

SCALE: 1"=300 FEET



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EPP 21-033

THIS SURVEY WAS CONDUCTED BY FIELD TRAVERSE METHODS USING A LEICA THREE SECOND TOTAL STATION SURVEY INSTRUMENT IN MAY, 2022. THE RESULTS OF THIS SURVEY EXCEED THE STANDARDS CONTAINED IN WAC 332.130.090.

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 SUR 4929676

