SHEET 1 OF 6

WE, THE UNDERSIGNED, HEREBY ACKNOWLEDGE THAT THIS LAND DIVISION HAS BEEN MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES

OWNER-CORNELIUS DOELMAN

CONTRACT PURCHASER - HW SEATTLE, LLC

ACKNOWLEDGMENTS

STATE OF WASHINGTON > SS

ON THIS DAY OF JUAC 20 21 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED COMMISSIONED (NAME), TO ME KNOWN TO BE THE OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE/SHE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY OF SAID LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

Michelle L Brown Notary Public, State of Washington My Commission Expires March 20, 2022

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, (PRINT NAME) WICKELL L. Brown RESIDING AT: MY COMMISSION EXPIRES: 3 (20 120 22

STATE OF WASHINGTON > SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT CORNELIUS DOELMAN IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

GIVEN UNDER MY HAND AND SEAL THIS 3 DAY OF JUNE

Michelle L Brown Notary Public, State of Washington My Commission Expires March 20, 2022

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT: TUNIWater MY COMMISSION EXPIRES: 3 20 2022

(SEAL)

STATE OF WASHINGTON COUNTY OF THURSTON

MENTIONED, AND ON OATH STATED THAT HE/SHE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

Michelle L Brown Notary Public, State of Washington My Commission Expires March 20, 2022

Michelle X. Brown NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, (PRINT NAME) WICHELL ROUN
RESIDING AT: MY COMMISSION EXPIRES: 3 28 /22

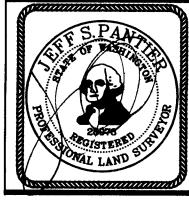
AUDITOR'S CERTIFICATE Filed for record this 8th day of June, 2071 at 9:300.M. at the request of JEFF S. PANTIER

auditor's file no. 4856779

SURVEYOR'S CERTIFICATE This map correctly represents a survey made by me or under my direction in conformance with the

requirements of the Survey Recording Act at the request of TICKNER FARM, LLC AND HW SEATTLE, LLC

JEFES! PANTIER REGISTERED PROFESSIONAL LAND SURVEYOR CERT. #28073



ORIGINAL DESCRIPTIONS

ALL OF THE NELSON BARNES JR., DONATION LAND CLAIM. 37, IN TOWNSHIP 17 NORTH, RANGE 2 WEST, W.M., IN THURSTON COUNTY,

EXCEPT NORTHERN PACIFIC RAILROAD COMPANY RIGHT-OF-WAY (FORMERLY THE TACOMA, OLYMPIA AND GRAYS HARBOR RAILROAD COMPANY RIGHT-OF-WAY) AS CONVEYED BY DEED RECORDED OCTOBER 1, 1890 UNDER AUDITOR'S FILE NO. 8836, RECORDS OF SAID COUNTY; EXCEPT THE FOLLOWING DESCRIBED PORTION:

BEGINNING AT THE NORTHWEST CORNER OF SAID NELSON BARNES JR. DONATION LAND CLAIM NO. 37; THENCE RUNNING SOUTH ON THE WEST BOUNDARY OF SAID DONATION LAND CLAIM 1,175 FEET, MORE OR LESS, TO NORTHWESTERLY BOUNDARY OF THE NORTHERN PACIFIC RAILWAY RIGHT—OF—WAY; THENCE NORTHEASTERLY ON SAID RIGHT—OF—WAY BOUNDARY 1,250 FEET, MORE OR LESS, TO THE NORTH BOUNDARY OF SAID DONATION LAND CLAIM; THENCE WEST 390 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING; AND EXCEPT THAT PORTION LYING IN SECONDARY STATE HIGHWAY 1-M AND THAT PORTION CONVEYED TO THURSTON COUNTY FOR LITTLEROCK ROAD BY DEED RECORDED UNDER AUDITOR'S FILE NO. 807354;

ALSO EXCEPTING THAT PORTION CONVEYED TO TUMWATER SCHOOL DISTRICT NO. 33 BY DEED RECORDED UNDER AUDITOR'S FILE NO.

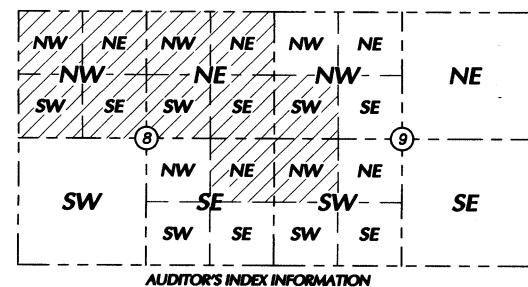
PARCEL B OF BOUNDARY LINE ADJUSTMENT NO. BLA-1295, ACCORDING TO DECLARATION RECORDED FEBRUARY 19, 1993 UNDER RECORDING NO. 9302190038, IN THURSTON COUNTY, WASHINGTON.

PARCEL 3:

THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8 AND THAT PART OF LOT 2 OF SECTION 9. TOWNSHIP 17 NORTH, RANGE 2 WEST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF SECONDARY STATE HIGHWAY NO. 11-M WITH THE NORTH LINE OF SAID LOT 2; RUNNING THENCE SOUTH 42° 57' WEST ALONG SAID WESTERLY LINE OF HIGHWAY 546.4 FEET; THENCE NORTH 82° 27' WEST 1,213.7 FEET; THENCE NORTH 42° 57' EAST 328.6 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID NORTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 8; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SUBDIVISIONS TO THE POINT OF BEGINNING, IN THURSTON COUNTY, WASHINGTON.





SECTIONS 8 & 9, TOWNSHIP 17 NORTH, RANGE 2 WEST, W.M.

HATTON GODAT PANTIER **SURVEYORS**

ENGINEERS AND

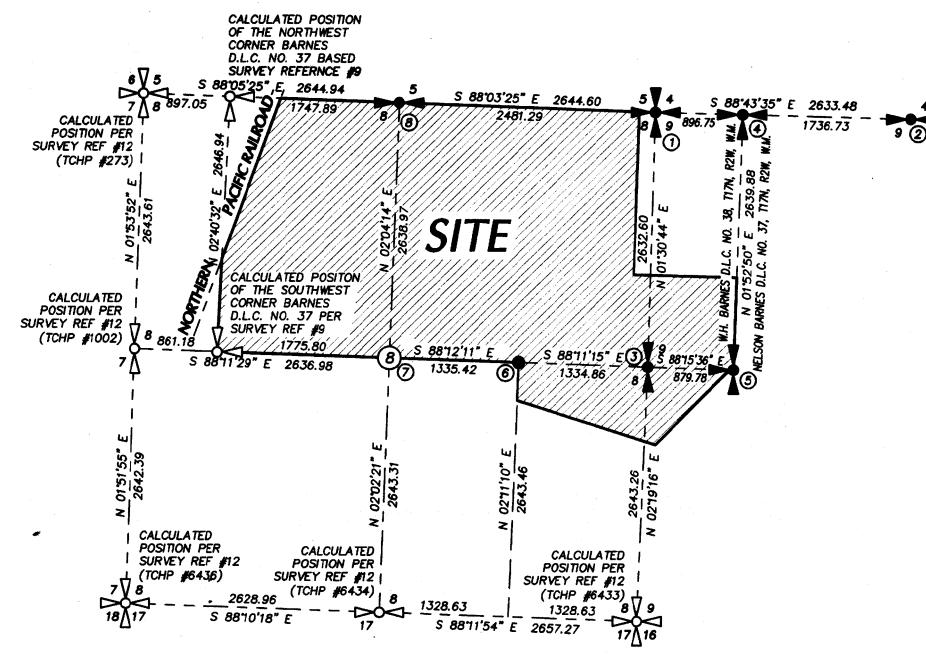
3910 MARTIN WAY E, SUITE B OLYMPIA, WA 98506

TEL: 360.943.1599 FAX: 360.357.6299 hattonpantier.com

			·
DRAWN BY:	EEP	CHECKED JSP	JOB 19-089 NO: 19-089

/	AUDITOR	'S INDEX	KING DAT	A
QUARTER QUARTER	QUARTER	SECTION	TOWNSHIP	RANGE
NE,SE,SW,NW NE NE,SE,SW,NW	NE SE NW	8	17N	214/
NW SW	SW NW	9	IZIN	ZVV W.M.

SHEET 2 OF 6



PARTIAL SUBDIVISION OF SECTIONS 8 & 9, TOWNSHIP 17 NORTH, RANGE 2 WEST, W.M. SCALE: 1"=1000'

FOUND MONUMENTS

(804) - 以下,心所以下了。 (404) (1884年)的微数的编辑解析的激起,在自民的自己经验的内容。 (204) (1

- 1 FOUND 0.3'X0.3' CONCRETE MONUMENT W/ 0.07' BRASS DISK W/ PUNCH IN CENTER
- (2) FOUND 3" DIAMETER CONC MON W/ BRASS PIN (TCHP #6479)
- (3) FOUND 8"HDPE FILLED W/ CONCRETE W/ MAGNAIL IN CENTER
- (A) FOUND CONC ROUND MONUMENT (0.40' SOUTH OF CALC SECTION LINE) HELD FOR NORTH/SOUTH DLC LINE
- (5) FOUND SURFACE MON 3" BRASS DISK W/ PUNCH STAMPED "DLC-37" "T17N-R2W" "DLC-38" (TCHP #1048)
- 6 FOUND 5/8" REBAR & PLASTIC CAP STAMPED "LS 18670" (HELD POSITION)
- (7) FOUND 3/4" IRON PIPE W/ ILLEGIBLE PLASTIC CAP INSIDE (HELD POSITION)
- (8) FOUND 6" CONCRETE MONUMENT W/ BRASS DISK W "X" (HELD POSITION)

SURVEY REFERENCES

- COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY DATED DECEMBER 31, 2019
- UNDER FILE NO. 4266-3346410.
- SURVEY RECORDED UNDER AUDITOR'S FILE NO. 3004537.
- SURVEY RECORDED UNDER AUDITOR'S FILE NO. 9507250175. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 1055057.
- SURVEY RECORDED UNDER AUDITOR'S FILE NO. 4283288.
- SURVEY RECORDED UNDER AUDITOR'S FILE NO. 4446135. SURVEY RECORDED UNDER AUDITOR'S FILE NO. 964794.
- BOUNDARY LINE ADJUSTMENT NO. BLA 990614TC RECORDED UNDER AUDITOR'S FILE NO. 3251642.
- SURVEY RECORDED UNDER AUDITOR'S FILE NO. 9107220011.
- 10. PLAT OF BLACK HAWK DIVISION ONE RECORDED UNDER AUDITOR'S FILE NO. 3149530.
- 11. PLAT OF COUNTRYSIDE PLACE DIVISION 1 RECORDED UNDER AUDITOR'S FILE NO. 3487625. 12. THURSTON COUNTY HIGH PRECISION SURVEY CONTROL NETWORK.
- 13. BOUNDARY LINE ADJUSTMENT NO. BLA 1653 RECORDED UNDER AUDITOR'S FILE NO. 9503160007 14. BOUNDARY LINE ADJUSTMENT NO. BLA 0454 RECORDED UNDER AUDITOR'S FILE NO. 8701090158
- 15. SHORT SUBDIVISION NO. SS 970478TC RECORDED UNDER AUDITOR'S FILE 3132143
- 16. ALTA/NSPS LAND TITLE SURVEY BY JEFF S. PANTIER/HGP DATED MARCH 17, 2020 UNDER PROJECT NO. 19-089

SURVEYORS NOTES:

- 1. TITLE INFORMATION NOTED/DEPICTED HEREON IS BASED ON COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY DATED DECEMBER 31, 2019 UNDER FILE NO. 4266-3346410.
- 2. INTENTIONALLY OMITTED.
- 3. INTENTIONALLY OMITTED.
- 4. ALL EXISTING FEATURES SHOWN ON THIS SURVEY WERE LOCATED BY CONVENTIONAL FIELD SURVEY METHODS/OBSERVATIONS.
- 5. INTENTIONALLY OMITTED.
- 6. THE EXISTING BUILDINGS SHOWN HEREON WERE MEASURED AT GROUND LEVEL. UNDERGROUND FOOTINGS MAY EXTEND BEYOND THE BUILDING LINES
- 7. INTENTIONALLY OMITTED.
- 8. THIS DRAWING IS BASED ON FIELD CONTROL SURVEY PERFORMED IN FEBRUARY 2020. ALL SURVEY CONTROL NOTED AS FOUND WAS RECOVERED IN FEBRUARY 2020 UNLESS OTHERWISE NOTED.
- 9. INTENTIONALLY OMITTED.
- 10. A PORTION OF THE LAND DESCRIBED HEREON HAS BEEN ASSIGNED PROPERTY TAX ACCOUNT NO. 09070001000 BY THURSTON COUNTY.
- 11. A PORTION OF THE LAND DESCRIBED HEREON HAS BEEN ASSIGNED PROPERTY TAX ACCOUNT NO. 09070004000 BY THURSTON COUNTY.
- 12. A PORTION OF THE LAND DESCRIBED HEREON HAS BEEN ASSIGNED PROPERTY TAX ACCOUNT NO. 12708410100 BY THURSTON COUNTY.
- 13. A PORTION OF THE LAND DESCRIBED HEREON HAS BEEN ASSIGNED PROPERTY TAX ACCOUNT NO. 12709320100 BY THURSTON COUNTY.
- 14. A PORTION OF THE LAND DESCRIBED HEREON IS CURRENTLY CLASSIFIED AS FARM AND AGRICULTURE USE BY THURSTON COUNTY, AS DISCLOSED BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 993711.
- 15. A PORTION OF THE LAND DESCRIBED HEREON IS CURRENTLY CLASSIFIED AS FARM AND AGRICULTURE USE BY THURSTON COUNTY, AS DISCLOSED BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 909200.
- 16. INTENTIONALLY OMITTED.
- 17. INTENTIONALLY OMITTED.
- 18. INTENTIONALLY OMITTED.
- 19. INTENTIONALLY OMITTED.
- 20. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO RESERVATION OF MINERAL RIGHTS BY ARCHIE F. STONE AND AUGUSTA B. STONE RECORDED UNDER AUDITOR'S FILE NO. 413761.
- 21. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT GRANTED TO UNITED STATES OF AMERICA FOR TRANSMISSION STRUCTURES AND LINES RECORDED UNDER AUDITOR'S FILE NO. 422847.
- 22. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT GRANTED TO UNITED STATES OF AMERICA FOR TRANSMISSION STRUCTURES AND LINES RECORDED UNDER AUDITOR'S FILE NO. 432133.
- 23. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT GRANTED TO PUGET SOUND POWER AND LIGHT COMPANY RECORDED UNDER AUDITOR'S FILE NO. 530255.
- 24. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT GRANTED TO PUGET SOUND POWER AND LIGHT COMPANY RECORDED UNDER AUDITOR'S FILE NO. 530268.
- 25. INTENTIONALLY OMITTED.
- 26. A PORTION OF THE LAND DESCRIBED HEREON MAY BE SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENT AND/OR EXCEPTIONS CONTAINED IN INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 793198. (THE EASEMENT THEREIN RESERVED INCLUDES AN AMBIGUOUS LEGAL DESCRIPTION AND CAN NOT BE CONFIRMED BY SURVEY.)
- 27. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO RIGHTS GRANTED TO THURSTON COUNTY TO MAKE NECESSARY SLOPES FOR CUTS OR FILLS AS GRANTED IN DEED RECORDED UNDER AUDITOR'S FILE NO.'S 807237, 807354, 807359 AND 807360.
- 28. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT GRANTED TO UNITED STATES OF AMERICA FOR TRANSMISSION STRUCTURES AND LINES RECORDED UNDER AUDITOR'S FILE NO. 821900.
- 29. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT GRANTED TO PUGET SOUND POWER AND LIGHT COMPANY RECORDED UNDER AUDITOR'S FILE NO. 913288.
- 30. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT GRANTED TO PUGET SOUND POWER AND LIGHT COMPANY RECORDED UNDER AUDITOR'S FILE NO.1114343.
- 31. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT GRANTED TO UNITED STATES OF AMERICA FOR TRANSMISSION STRUCTURES AND LINES RECORDED UNDER AUDITOR'S FILE NO. 8103260075.
- 32. INTENTIONALLY OMITTED.
- 33. A PORTION OF THE LAND DESCRIBED HEREON SUBJECT TO PROTECTIVE COVENANT FOR CONTROL OF SEWAGE DISPOSAL SYSTEM RECORDED UNDER AUDITOR'S FILE NO. 9212090261.
- 34. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENT AND/OR EXCEPTIONS CONTAINED IN INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO.9302190038.

- 35. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT AGREEMENT BETWEEN CORNELIUS AND MARIE DOELMAN AND TUMWATER SCHOOL DISTRICT NO. 33 RECORDED UNDER AUDITOR'S FILE NO.
- 36. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT AGREEMENT BETWEEN CORNELIUS AND MARIE DOELMAN AND TUMWATER SCHOOL DISTRICT NO. 33 RECORDED UNDER AUDITOR'S FILE NO.
- 37. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT AGREEMENT BETWEEN CORNELIUS AND MARIE DOELMAN AND TUMWATER SCHOOL DISTRICT NO. 33 RECORDED UNDER AUDITOR'S FILE NO. 9403080053 AND AMENDMENT THERETO RECORDED UNDER AUDITOR'S FILE
- 38. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO AGREEMENT AND EASEMENT FOR STORMWATER POND BETWEEN CORNELIUS AND DOELMAN AND TUMWATER SCHOOL DISTRICT NO. 33 RECORDED UNDER AUDITOR'S FILE NO. 9505230065.
- 39. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO ANY AND ALL OTHERS OF DEDICATION, CONDITIONS, RESTRICTIONS, EASEMENTS, BOUNDARY DISCREPANCIES OR ENCROACHMENTS, NOTES AND/OR PROVISIONS SHOWN OR DISCLOSED BY SURVEY RECORDED JULY 25, 1995 UNDER AUDITOR'S FILE NO. 9507250175.
- 40. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO PROTECTIVE COVENANT FOR CONTROL OF SEWAGE DISPOSAL SYSTEM RECORDED UNDER AUDITOR'S FILE NO. 9511090173.
- 41. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO ANY AND ALL OFFERS OF DEDICATION, CONDITIONS, RESTRICTIONS, EASEMENTS, BOUNDARY DISCREPANCIES OR ENCROACHMENTS, NOTES AND/OR PROVISIONS SHOWN OR DISCLOSED BY SURVEY RECORDED JULY 25, 1995 UNDER AUDITOR'S FILE NO. 3004537.
- 42. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT AGREEMENT BETWEEN CORNELIUS AND MARIE DOELMAN AND TUMWATER SCHOOL DISTRICT NO. 33 RECORDED UNDER AUDITOR'S FILE NO. 3391104 AND AS AMENDED BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 4621768.
- 43. INTENTIONALLY OMITTED.
- 44. THE LAND DESCRIBED HEREON IS SUBJECT TO TERMS AND PROVISIONS CONTAINED IN DOCUMENT ENTITLED CITY OF TUMWATER ORDINANCE NO. 02008-001" RECORDED UNDER AUDITOR'S FILE NO. 3983782.
- 45. A PORTION OF THE LAND DESCRIBED HEREON IS SUBJECT TO EASEMENT GRANTED TO PUGET SOUND ENERGY RECORDED UNDER AUDITOR'S FILE NO.
- 46. AN UN-NAMED STREAM IS LOCATED NEAR THE SOUTHWEST CORNER OF THE LAND DESCRIBED HEREON, AND SHIFTS OR CHANGES COURSE OCCASIONALLY.
- 47. A PORTION OF THE LAND DESCRIBED HEREON MAY BE SUBJECT TO RIGHTS OF PUBLIC TO UNRESTRICTED USE OF NAVIGABLE WATER BODIES.
- 48. A PORTION OF THE LAND DESCRIBED HEREIN MAY BE SUBJECT TO TERMS AND CONDITIONS OF MEMORANDUM OF OPTION TO PURCHASE, AS DISCLOSED BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 9302220074.
- 49. THIS SURVEY REPRESENTS A SUBDIVISION OF LAND INTO 4 TRACTS, ALL OF WHICH EXCEED TWENTY ACRES IN SIZE, PURSUANT TO CHAPTER 17.02.060(E) TUMWATER MUNICIPAL CODE,





HATTON

ENGINEERS

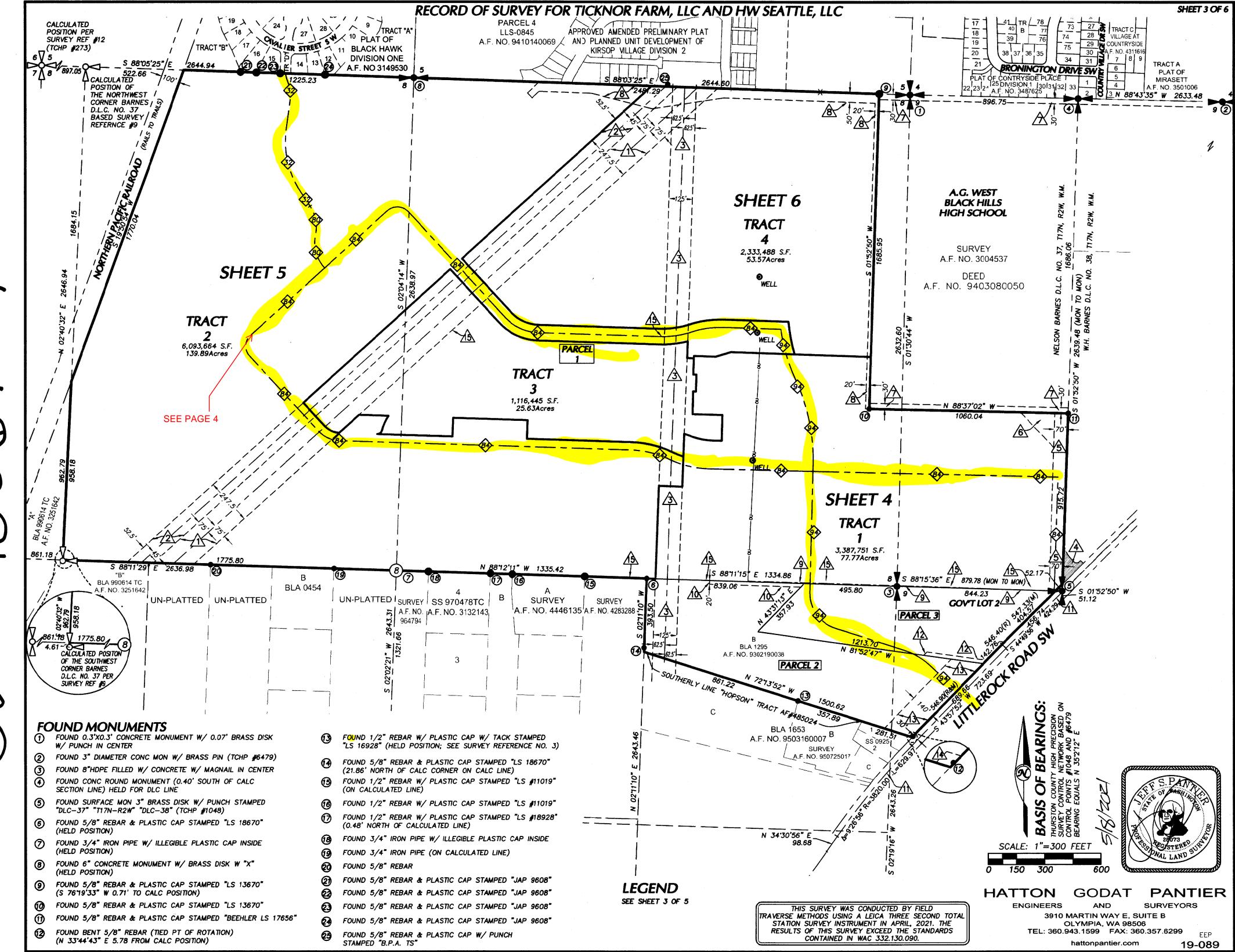
GODAT PANTIER

AND **SURVEYORS** 3910 MARTIN WAY E, SUITE B OLYMPIA, WA 98506

TEL: 360.943.1599 FAX: 360.357.6299

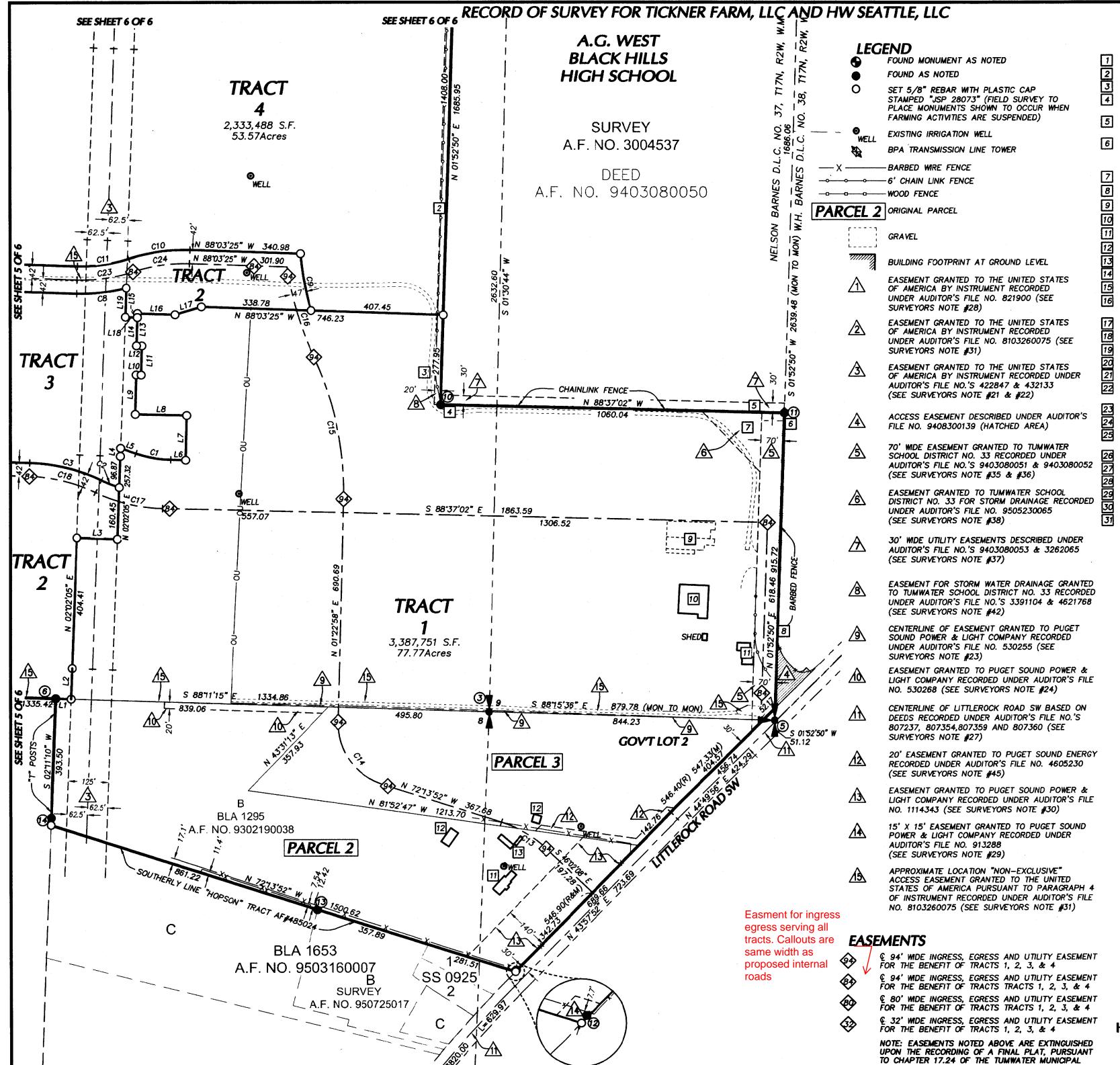
hattonpantier.com

19-089



Page 3 of 6 06/08/2021 09:30 AM Thurston County WA

CODE, FROM WHICH THE EASEMENT IN LOCATED



6' CHAIN LINK FENCE 15' WEST OF PROP LINE 6' CHAIN LINK FENCE 16.1' WEST OF PROP LINE 6' CHAIN LINK FENCE 18.3' WEST OF PROP LINE

SHEET 4 OF 6

6' CHAIN LINK FENCE CORNIER 0.3' EAST & 0.5' NORTH OF CALCULATED PROP LINE
6' CHAIN LINK FENCE CORNER 0.24' NORTH OF CALCULATED PROP LINE

6' CHAIN LINK FENCE CORNER 1.25' WEST OF CALCULATED PROP LINE ALSO END OF BARBED WIRE FENCE 0.32' WEST OF SAME LINE

STORM RETENTION POND

BARBED WIRE FENCE 0.13' WEST OF CALC PROP LINE COVERED AREA

METAL BUILDING/BARN

HOUSES

BARNS SHEDS

BERMS

DITCH (HATCH AREA)

END OF BARBED WIRE NORTH-SOUTH BARBED WIRE FENCE 21.6' NORTH OF CALC PROP LINE

3' HIGH BARBED WIRE FENCE ±3.5 SOUTH OF CALC PROP LINE 4' HIGH BARBED WIRE FENCE 0.6' SOUTH OF CALC PROP LINE

4' HIGH BARBED WIRE FENCE 0.2' NORTH OF CALC PROP LINE 4' HIGH BARBED WIRE FENCE 82.9' NORTH OF CALC PROP LINE END OF BARBED WIRE FENCE 0.6' SOUTH OF CALC PROP LINE

BARBED WIRE FENCE 1.0' SOUTH OF CALC PROP LINE & END OF BOARD FENCE 0.3' SOUTH OF SAME CALC LINE END OF BARBED WIRE FENCE 0.14' SOUTH OF CALC PROP LINE BOARD FENCE 0.14' NORTH OF CALC PROP LINE

BARBED WIRE FENCE 0.8' SOUTH OF CALC PROP LINE ALSO END OF BOARD FENCE 1.' NORTH OF SAME LINE BARBED WIRE FENCE 0.6' SOUTH OF CALC PROP LINE BARBED WIRE FENCE 0.9' SOUTH OF CALC PROP LINE

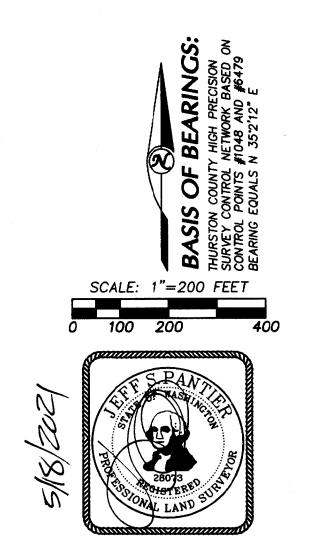
END OF BARBED WIRE FENCE 2.8' SOUTH OF CALC PROP LINE
END OF BARBED WIRE FENCE 0.3' NORTH OF CALC PROP LINE
BARBED WIRE FENCE 2.4' SOUTH OF CALC PROP LINE

END OF BOARD FENCE 0.6' NORTH OF CALC PROP LINE

NOTES:

1. SEE SHEET 2 OF 5 FOR FOUND MONUMENTS DESCRIPTIONS

2. SEE SHEET 5 OF 5 FOR LINE AND CURVE TABLES



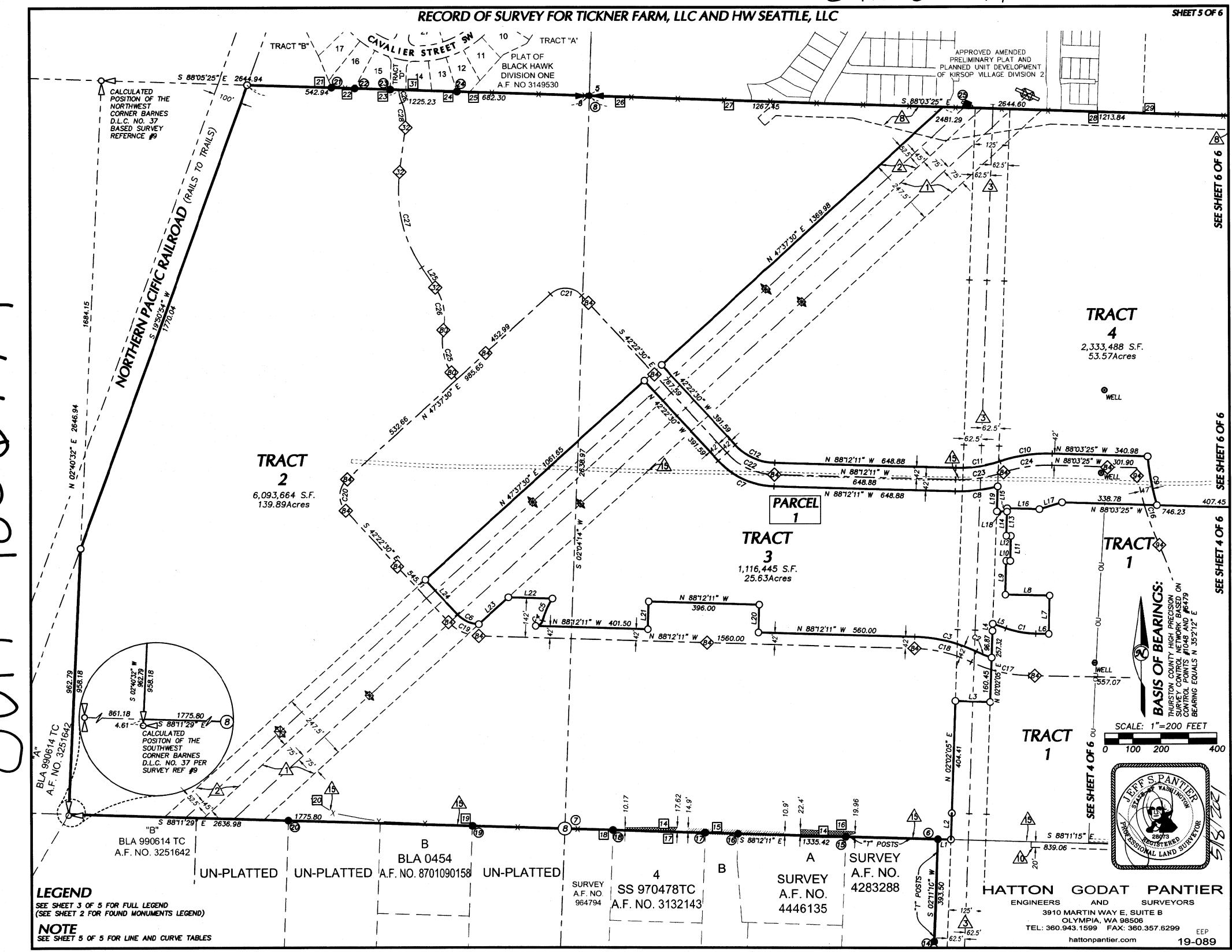
HATTON GODAT PANTIER ENGINEERS AND SURVEYORS

3910 MARTIN WAY E, SUITE B OLYMPIA, WA 98506 TEL: 360.943.1599 FAX: 360.357.6299

hattonpantier.com

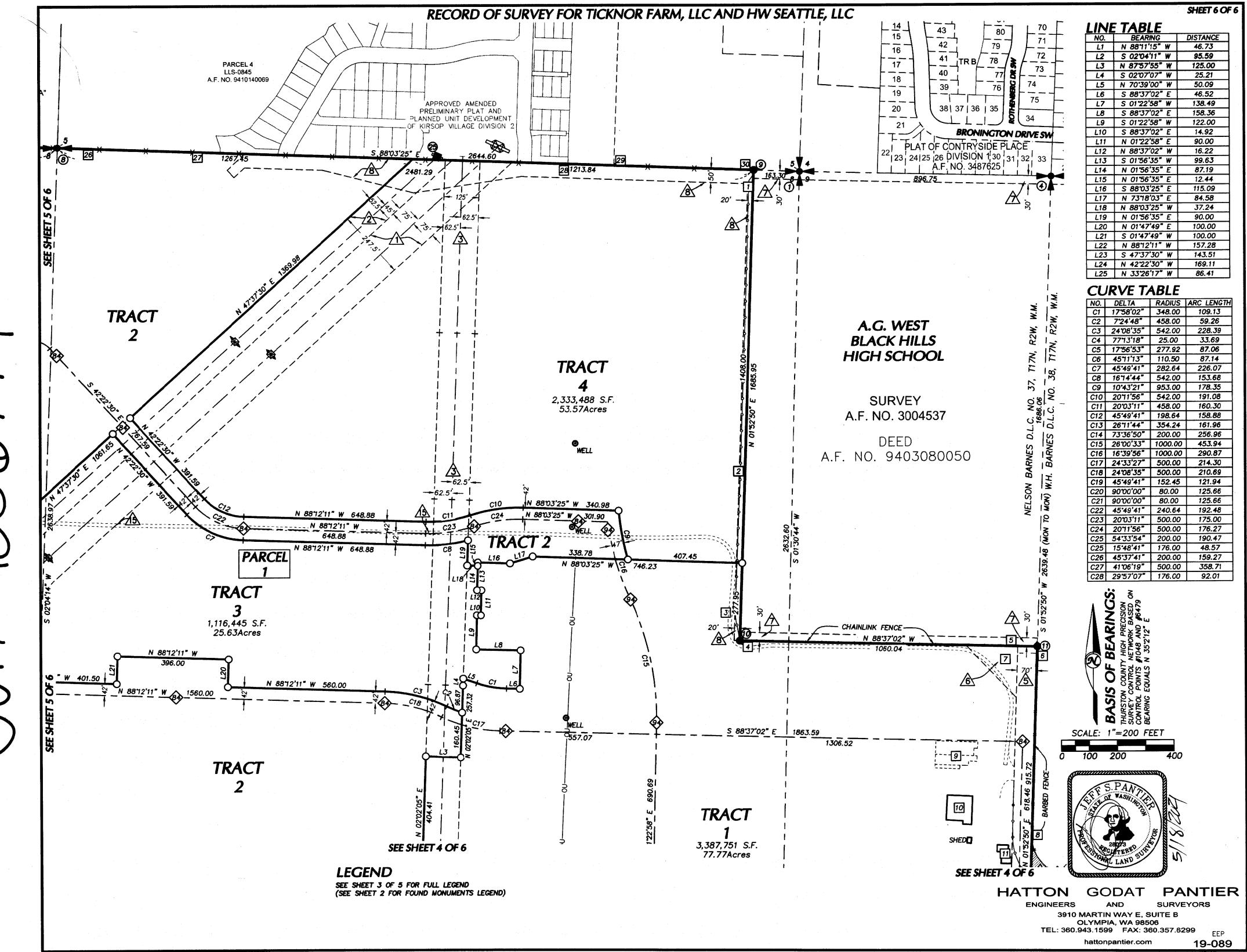
19-089

SUR 4856779



4856779 Page 5 of 6 06/08/2021 09:30 AM Thurston County WA

SUR 4856779



6 of 6 06/08/2021 09:30 AM Thurston County WA