

APPLICANT INFORMATION (please print neatly)

CITY OF TUMWATER

555 ISRAEL RD. SW, TUMWATER, WA 98501

(360) 754-4180

Email: cdd@ci.tumwater.wa.us

PRELIMINARY PLANNED UNIT DEVELOPMENT Submittal Checklist

TUM -	DATE STAMP
RCVD BY	

NAN	ME OF APPLICANT:			
SU	UBJECT PROPERTY INFORMATION			
ADI	DRESS OF PROPERTY (COMPLETE):			
ref wi che	a Planned Unit Development (PUD) is associated with a Preliminary Plat or Preliminary Plat or Preliminary Plat or Preliminary Short Plat checklist the Preliminary Plat or Preliminary Short Plat, then a complete application shall ecklist unless modified or waived by Staff. In accordance with TMC 14.02.070.A.1 eliminary PUD application, the applicant must complete Preliminary and Formal	. If a F consist prior	PUD is not asso t of all items or to acceptance o	ociated n this
A.	APPLICATION FORMS AND REQUIRED COPIES	N/A	Provided	Staff
1.	Provide a complete and signed (by owner or authorized representative) application and applicable fee.			
2.	SEPA checklist, and applicable fee.			
3.	Transportation Concurrency Application, site trip distribution diagram, and applicable fee.			
4.	Water and Sewer Availability certificate from the City of Tumwater Water Resources and Sustainability Department.			
5.	Written statement for development, setting out detailed information concerning the following subjects as they may be involved in the development, including, but not limited to the following items:			
	a. Proposed ownership method.			
	b. Proposed operation and maintenance of the development and landscaping.			
	c. General timetable for development.			
	d. Provisions to assure permanence and maintenance of common open space through homeowners association formation, condominium development, or other means acceptable to the City.			
6.	Mailing list of the property owners within 300 feet of the exterior boundaries of the tract(s) identified in the application, in MS Word-file format using Avery Mailing Label 5160 template.			
7.	One copy of the proposed drawings.			
В.	PLANS	N/A	Provided	Staff
1.	The Site Plan(s) shall be on a minimum of 18"x24" to a maximum of 24"x36" sheet(s) drawn to a scale of no more than 1"=20' and no less than 1"=100', unless otherwise approved by the City. The paln(s) shall be a drawing of the entire contiguous parcel(s) showing the following information:			

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В.	B. PLANS (CONTINUED)		N/A	Provided	Staff
	a.	Date, scale, and north arrow.			
	b.	Section, Township, and Range.			
	c.	Vicinity Map showing location of the site and its relationship to surrounding areas, including existing streets.			
	d.	Boundaries of the parcel(s) with dimensions included in the application.			
	e.	Location and dimensions of any existing and proposed easements and right-of-way for public services or utilities contained within the parcel(s).			
	f.	Location of:			
		- All proposed points of ingress/egress to the site.			
		- All existing (and if proposed to remain or be removed) and proposed structures, and distances to proposed property-lines.			
		- All driveway-accesses (both sides of the street) within 75 feet of the property corners along the street.			
		- All on-site and off-site wells (within 200 feet) with their protective radii. If there are no on-site or off-site wells, a statement to that effect must be placed on the Site Plan.			
		- On-site septic systems and reserve areas.			
		- All parking spaces.			
		- All existing and proposed freestanding light-poles used to illuminate the building, parking lot, and pedestrian ways.			
		- Fire hydrant(s), existing and propoed, both on-site and within abutting street right-of-way.			
		- Fire Department connections.			
		- Remote annunciator panel.			
		- Fire lane(s).			
		- Any proposed gates that could impede emergency and/or service vehicles.			
		- Refuse collection bin(s), including recycling.			
		- Existing and proposed water meters.			
		- On-site utilities (water and sewer) including line-sizes and existing and proposed storm-drainage systems.			
		- Off-site utilities (water and sewer) including line-sizes in abutting street rights-of-way.			
		- Existing and proposed frontage improvements on adjacent streets (i.e. sidewalks, bike lanes, street lights, landscape strips, street hydrants).			
		- Permanent features which will have an impact upon the PUD, such as all existing or platted streets, utility rights-of-way, etc.			
		- Designated flood hazard areas with reference to the FIRM map and panel number.			
-		- Wetlands with associated buffers.			
		- Riparian areas with associated buffers.			

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В.	PL	ANS (CONTINUED)	N/A	Provided	Staff
		- Identified geologically hazardous areas.			
	g. Project Information block shall also be placed on the face of the preliminary PUD as follows:				
		- Applicant: name, address, telephone, email.			
		- Representative: name, address, telephone, email.			
		- Assessor's parcel number(s).			
		- Total area (acreage and square-footage) of parcel.			
		- Proposed use (single-family, duplex, etc).			
		- Density.			
		- Size (square-footage) of each building.			
		- Floor Area Ratio.			
		- Building height.			
		- Proposed IBC construction type.			
		- Number of parking spaces.			
		- Percent of site covered with impervious surfaces.			
		- Zoning.			
		- Water provider.			
		- Sewer provider.			
	h.	If a Land Clearing Permit is required, a minimum of five percent of the buildable area must be set aside in a contiguous Tree Protection Open Space if the proposed PUD will retain less than 20 percent of the existing trees, or 12 trees per acre, whichever is greater.		П	П
С.	ОТ	HER DOCUMENTS	Provided	Staff	
1.	C. OTHER DOCUMENTS N/A 1. Forester's Report/Tree Protection Plan, prepared in accordance with TMC 16.08.050.C, TMC 16.08.070.R and TMC 16.08.072.				
2.	We	tland Report, prepared in accordance with TMC 16.28.140C.			
3.					
4.	. Geologically Hazardous Areas Report, prepared in accordance with TMC 16.20.050.				
5.	Pre	liminary Drainage Report.			
D.	D. ELECTRONIC SUBMITTAL N/A				Staff
1.	. Submitting online: <u>Upload</u> documents, naming them with the project address and document name (project address – application, checklist, plans, etc).				
	as	omitting in person: USB drive containing apps, checklist, plans, reports, etc. putlined under B and C above, in PDF-file format. Maximum format shall be dpi.			

I verify that all required documents associated with this application have been submitted.

Date

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Signature of Applicant