

CITY OF TUMWATER

555 ISRAEL RD. SW, TUMWATER, WA 98501

 $(360)\ 754-4180$

Email: cdd@ci.tumwater.wa.us

RESIDENTIAL REMODEL

Submittal Checklist

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AF	PPLICANT INFORMATION (please print neatly)			
NAN	IE OF APPLICANT: EMAIL:			
SU	BJECT PROPERTY INFORMATION			
ADI	RESS OF PROPERTY (COMPLETE):			
	order to remodel a one- or two-family home, you must submit a completed permit a ecklist unless modified or waived by Staff.	pplicat	ion and all item	is on this
A.	APPLICATION	N/A	Provided	Staff
1.	Provide a complete and signed (by owner or authorized representative) application and applicable fee. Note: Payment of the plan check fee is required at the time of application.			
2.	Draw plans to scale of $1/4$ " = 1' or larger. Minimum plan sheet size is 18 "x 24 ". All notations and drawings must be clear and legible.			
В.	FLOOR PLAN (NEW)	N/A	Provided	Staff
1.	Show:			
	a. Square-footage of each floor.			
	b. Use of each room.			
	c. Dimensions of building and rooms.			
	d. Location and dimensions of all doors and windows (identify egress windows).			
	e. Plumbing fixtures (including grinder pump specs if applicable).			
	f. Location and type of furnaces, water heaters, fans, and smoke detectors.			
	g. Dimensions and framing details of joists, beams, posts, ledgers, size/grade/species of lumber, pressure treated.			
	h. Areas not to be remodeled, by shading or cross hatched.			
C.	ROOF PLAN	N/A	Provided	Staff
1.	Show:			
	a. Sizes and spacing of all rafters (provide specifications for engineered trusses).			
	b. Location of chimneys and skylights.			
	c. Roof pitch and covering materials.			
	d. Sheathing type and dimensions.			
	e. Attic venting.			

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C.	ROOF PLAN (CONTINUED)	N/A	Provided	Staff				
	f. Show ridge plan of new and existing roof.	_						
D.	COUNTY ENVIRONMENTAL HEALTH APPROVAL	N/A	Provided	Staff				
1.	Provide approval for any proposed septic system.	_						
Ε.	ENERGY CODE REQUIREMENTS	N/A	Provided	Staff				
1.	Provide:							
	a. Washington State Energy Code form must be complete.	_						
	b. Fuel source for furnaces, water heaters and other appliances.	_						
F,		_						
	1. Submitting online: Upload documents, naming them with the project address and document name (project address – application, checklist, plans, etc).,	_						
	Submitting in person: USB drive containing apps, checklist, plans, reports, etc. as outlined under B and C above, in PDF-file format. Maximum format shall be 300 dpi.							
		_						
I verify that all required documents associated with this application have been submitted.								
Sign	ature of Applicant/Representative Date							