

# CITY OF TUMWATER

## 555 ISRAEL RD. SW, TUMWATER, WA 98501

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## NEW ONE & TWO-FAMILY PERMIT Submittal Checklist

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AF	PL	ICANT INFORMATION (please print neatly)			
NAME OF APPLICANT: EMAIL:					
SU	JBJ	ECT PROPERTY INFORMATION			
ADI	RESS	OF PROPERTY (COMPLETE):			
		er for us to consider your application complete, all items on this checklist shall by Staff. Applications will not be accepted unless all of the required informations.			s otherwise
<b>A.</b>	PE	RMIT APPLICATION	N/A	Provided	Staff
1.	ap	ovide a complete and signed (by owner or authorized representative) plication and applicable fee. Note: Payment of the plan check fee is required the time of application.			
В.	PL	ANS	N/A	Provided	Staff
1.		aw building plans to scale of $1/4$ " = 1'. All notations and drawings must be ar and legible.			
2.	Pre	ovide specifications for any and all furnaces, heat pumps, and water heaters.			
C.	SI	TE PLAN	N/A	Provided	Staff
1.		aw plan to scale of $1$ " = $10$ ' (on lots larger than $10,000$ sq. ft., e scale of $1$ " = $20$ ').			
2.	Lis	st parcel number(s) and indicate total square-footage of the site.			
3.	Sh	ow:			
	a.	North arrow; and locations and dimensions of all property lines and easements.			
	b.	Vicinity map showing location and names of all streets and alleys (public and private) adjacent to the site.	l		
	c.	Zoning district.			
	d.	Distances to structures, property lines and easements. If access to the site is via an easement, provide recorded easement documents.	<b>;</b>		
	e.	Required building setback lines (dashed lines); dimensions from property lines.			
	f.	All street access points, width of access (consistent with garage layout) and driveway.			
	g.	Location of all proposed exterior lighting, including wall-mounted lights.			
	h.	Driveway material; i.e. asphalt pavement, concrete, pavers, etc. and percent of driveway slope.			
	i.	Contour lines in two-foot increments.			
	j.	Building coverage as a percentage of lot area.			

## New One- and Two-Family Permit Submittal Checklist

C.	SIT	TE PLAN (CONTINUED)	N/A	Provided	Staff
	k.	Building height (the highest point of the house).			
	1.	Elevations of existing and proposed site corners, building corners, and finished floor.			
	m.	Floodplain boundaries and certification of high water elevation by a licensed engineer or surveyor must be submitted.			
	n.	Wetlands or surface water (if any), and any applicable buffers. If yes, submit wetland/riparian report.			
	0.	Existing and proposed on-site septic systems and reserve areas, with distances to structures. If a new system is proposed, provide approval of septic system design from Thurston County Health.			
	p.	Existing and proposed private wells and 100' well radius, with distances to structures. If proposing a new well, provide certificate of water availability (for a private well).			
	q.	Existing and proposed stormwater drainage facilities (including downspouts, dry wells, etc).			
	r.	Location of all existing and proposed utilities (water, sewer, gas, meters, electrical power, telephone, cable, etc).			
	s.	Exterior storage tanks (e.g. propane) and HVAC equipment.			
	t.	Existing and proposed street frontage improvements (power and light poles, hydrants, street trees, curbs, gutters, sidewalks, utility vaults, storm drainage, etc).			
	u.	Location and types of temporary erosion and sediment control.			
D.	FO	UNDATION PLAN	N/A	Provided	Staff
1.	Sh	ow:			
	a.	Plan view of foundations/footings/pads.			
	b.	Type and location of footing and roof drains.			
	c.	Elevation views of foundation steps, with final grade.			
	d.	Cross-sections of footing and foundation.			
	e.	Method and total square-footage of foundation ventilation.			
	f.	Type and location of hold-downs and anchors.			
E.	$\mathbf{FL}$	OOR PLAN	N/A	Provided	Staff
1.	Sh	ow:			
	a.	Square-footage of each floor.			
	b.	Use of each room.			
	c.	Dimensions of building and rooms.			
	d.	Location and type of furnaces, water heaters, fans, smoke detectors, and carbon monoxide detectors.			
	e.	Plumbing fixtures (including grinder pump specs if applicable).			
	f.	Location and dimensions of doors and windows (identify egress windows).			
	g.	Dimensions and framing details of decks (joists, beams, posts, ledgers, size/grade/species of lumber).			

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## New One- and Two-Family Permit Submittal Checklist

F.	ELEVATIONS AND WALL DETAILS	N/A	Provided	Staff	
1.	Provide:				
	a. Typical and rated wall details.				
	b. Listing of fire-resistive wall designs (duplex or townhouse)				
	c. Building elevations – all (4) sides.				
	d. Exterior wall details when exterior wall is less than 5 feet to property line.				
G.	ROOF PLAN	N/A	Provided	Staff	
1.	Show:				
	a. Sizes and spacing of rafters (provide specifications for engineered trusses).				
	b. Roof pitch and covering materials.				
	c. Sheathing type and dimensions.				
	d. Attic venting.				
H.	ENERGY CODE REQUIREMENTS	N/A	Provided	Staff	
1.	Provide:				
	a. Completed Washington State Energy Code form.				
	b. Fuel source for furnaces, water heaters and other appliances.				
I.	EXTERIOR LIGHTING	N/A	Provided	Staff	
1.	Provide:				
	a. Descriptions, illustrations or photos of all of the types of lighting fixtures to be installed.	e			
	b. Total number of exterior light-fixtures. (Enter number	<b>:</b> )			
J.	ADDITIONAL INFORMATION	N/A	Provided	Staff	
1.	Provide:				
	a. Tree protection plan. For infill lots not reviewed as part of a new plat, show all trees six inches in diameter 4.5' above ground (see Land Clearing Permit checklist).				
	b. Storm Water Pollution Prevention Plan (SWPPP).				
	c. Erosion control plan, i.e. silt fence, straw mulch, straw waddles, etc).				
K.	ELECTRONIC SUBMITTAL	N/A	Provided	Staff	
1.	Submitting online: <u>Upload</u> documents, naming them with the project address and document name (project address – application, checklist, plans, etc).				
	Submitting in person: USB drive containing apps, checklist, plans, reports, etc. as outlined under B and C above, in PDF-file format. Maximum format shall be 300 dpi.				
Ιv	I verify that all required documents associated with this application have been submitted.				
Sign	ature of Applicant Date				

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